

AMENDMENT TO RULES COMMITTEE PRINT 116-

11

OFFERED BY MR. MULLIN OF OKLAHOMA

Page 9, line 10, strike “and”.

Page 9, line 14, strike the period and insert “; and”.

Page 9, insert after line 14 the following:

1 (3) for fiscal year 2021, under the heading “In-
2 dian Health Service”, for the “Indian Health Serv-
3 ices”, “Contract Support Costs”, and “Indian
4 Health Facilities” accounts, in an aggregate amount
5 not to exceed the total amount authorized for the
6 programs under such accounts for such fiscal year.

